



## DIOCESE OF ALTOONA-JOHNSTOWN

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### M E M O

TO: Clergy

FROM: Monsignor Robert Mazur

DATE: November 2, 2016

CONCERNING: Enclosures: Advent and Christmas Season Mailing

- ( 1) Advent and The New Liturgical Year 2017
- ( 2) Solemnity of the Immaculate Conception of the Blessed Virgin Mary
- ( 3) Blessing of Advent Wreath: **Attachment**
- ( 4) Communal Advent Penance Service: **Attachment with Reading from Micah**
- ( 5) Special Dates Within the Christmas Season: **Attachment for Blessing Families**
- ( 6) Blessing of Nativity Scene: **Attachment**
- ( 7) Holy Days of Obligation in the Year of Grace 2017
- ( 8) Special Days of Prayer in the Diocese of Altoona-Johnstown
- ( 9) Seasonal Proclamations
  - (A) Christmas: **Attachment**
  - (B) Epiphany - Date of Easter: **Attachment**
- (10) Dates and Times of Diocesan Lenten Penance Services
- (11) Time of the Easter Vigil 2017
- (12) Bulletin Inserts

- (1) **ADVENT and THE NEW LITURGICAL YEAR 2017:**  
**Lectionary Cycles**  
Sunday Cycle A (Gospel of Matthew)  
Weekday Cycle I (Lectionary Volume II)

- (2) **THE SOLEMNITY OF THE IMMACULATE CONCEPTION  
OF THE BLESSED VIRGIN MARY:**

December 8, 2016, falls on a Thursday this year. In accord with the USCCB decision of November 1991, confirmed by the Holy See in July 1992, the precept to attend Mass on this Solemnity is maintained. Thursday, December 8, 2016, is a Holy Day of Obligation for the faithful in the United States.

- (3) **THE ADVENT WREATH:**

The order for the blessing of the advent wreath within Mass is attached. The official text for the blessing of the advent wreath may be found in the Book of Blessings, Numbers 1509-1520.

The blessing of the wreath occurs only on the First Sunday of Advent as part of the Universal Prayer. On the subsequent Sundays of Advent there are no further blessings or prayers. The candles are lighted before Mass or before the Opening Prayer.

The advent wreath is a popular symbol in churches. The four candles represent the four weeks of Advent. The candles make a combination of 3 violet candles and 1 rose candle or 4 violet candles or 4 white candles. The evergreen speaks of life and freshness that is Christ. The wreath may be placed in the entrance of the church or near the ambo; it should not obscure the altar, ambo or chair.

A copy of this blessing has been provided. Please place the blessing within an appropriate folder for liturgical use.

- (4) **COMMUNAL ADVENT PENANCE SERVICE:**

Attached is a Penance Service for Advent that is copy ready (will only need folded) for your parish community this Advent. While not required, a light violet color of paper would be appropriate. The theme this year is *Christ is the Light Shattering the Darkness of Sin*. Also included is a copy of the reading from Micah 7:7-9. This reading is taken from the Lectionary Volume II, Number 243, page 232. *Though I sit in darkness, the Lord is my light.*

**(05) SPECIAL DATES WITHIN THE CHRISTMAS SEASON:**

Christmas (December 25) and Mary, Mother of God (January 1) both occur on a Sunday in 2016. This year the Church commemorates the Feast of the Holy Family of Jesus, Mary and Joseph on the **Friday** following Christmas (**December 30**). At the conclusion of the Universal Prayer, the **Prayer of Blessing for Families**, from the *Book of Blessings*, would be appropriate. The presider would bless the families gathered with the imposition of hands. See attachment.

The Solemnity of the Epiphany of the Lord (January 8) is followed by the Feast of the Baptism of the Lord on **Monday, January 9, 2017**, officially ending the Christmas Season.

**( 6) THE NATIVITY SCENE:**

The order for the blessing of the nativity scene within Mass is attached. The official text for the blessing of the traditional Christmas crèche within Mass may be found in the Book of Blessings, Numbers 1541-1546, 1562-1564.

The blessing of the nativity scene occurs as part of the Universal Prayer with the presider's concluding prayer containing the blessing.

A copy of this blessing has been provided so it may be placed within an appropriate folder for liturgical use.

**( 7) HOLY DAYS OF OBLIGATION IN THE YEAR OF GRACE 2017:**

The Immaculate Conception of the Blessed Virgin Mary.....Thursday, December 8, 2016

The Nativity of the Lord.....Sunday, December 25, 2016

Mary, the Holy Mother of God.....Sunday, January 1, 2017

The Ascension of the Lord.....Thursday, May 25, 2017

The Assumption of the Blessed Virgin Mary.....Tuesday, August 15, 2017

All Saints.....Wednesday, November 1, 2017

( 8) **SPECIAL DAYS OF PRAYER IN THE DIOCESE OF ALTOONA-JOHNSTOWN:**

(1)\*\*Day of Prayer for *World Peace and Justice*  
Sunday, January 1, 2017

\*\*NOTE: While the Mass *For the Preservation of Peace and Justice* may not be used on the Solemnity of Mary, the Holy Mother of God, the Local Church will still observe this as a Day of Prayer for world peace. Please make the following prayer available to all on this day:

**O God, who have revealed that peacemakers are to be called your children, grant, we pray, that we may work without ceasing to establish that justice which alone ensures true and lasting peace. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

(2) Day of Prayer for the *Legal Protection of Unborn Children*  
Monday, January 23 2017

(3) Mary, Mother of the Church, *Principal Patroness of Diocese*  
Saturday, May 27, 2017

See ORDO for: Liturgy of Hours for the day  
Roman Missal and Lectionary Selections;  
there is *Glory to God* at Mass

(4) Diocesan Day of Prayer for *Human Rights and Equality*  
Monday, September 4, 2017

(5) Diocesan Day of Prayer for the *Harvest and Fruits of the Earth*  
Thursday, November 23, 2017

( 9) **SEASONAL PROCLAMATIONS:**

(A) The Christmas Proclamation:

Attached is the musical selection of *The Nativity of Our Lord Jesus Christ from The Roman Martyrology*. This text may be chanted or recited on December 24 before the beginning of Christmas Mass during the Night.

It is found in Appendix I of the *Roman Missal, Third Edition*—pages 1293-1294.

(B) The Epiphany Proclamation:

Attached is the musical selection of *Announcement of Easter and the Moveable Feasts*.

The proclamation of the date of Easter and the various dates that depend on Easter (April 16th) is chanted by the deacon or cantor after the Gospel on the Solemnity of Epiphany (Sunday, January 8th).

It is found in Appendix I of the *Roman Missal, Third Edition*—pages 1291-1292.

**(10) DIOCESAN LENTEN PENANCE SERVICES:**

Bishop will gather with his priests on the following dates in Lent 2017:

Tuesday, April 4, Good Shepherd Parish, State College  
Penance Service at 7:00 PM.

Wednesday, April 5, Cathedral of the Blessed Sacrament, Altoona  
Penance Service at 6:30 PM.

Thursday, April 6, Saint John Gualbert Cathedral, Johnstown  
Penance Service at 6:30 PM.

**(11) TIME OF THE EASTER VIGIL:**

The Easter Vigil will be celebrated Saturday, April 15, 2017, no earlier than **8:30 PM**, **Daylight Saving Time**. Sunset is to occur at 7:53 PM that evening. This will allow for the Easter Vigil to begin in darkness.

**(12) BULLETIN INSERTS:**

This liturgical year the Liturgy Office is providing liturgical inserts that will discuss the revised *Order of Celebrating Matrimony*. These inserts will reflect on the theology of matrimony, the gift of married couples to the Church, and the different aspects of the revised ritual.

**ADVENT—CHRISTMAS, 2016**

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**ORDER OF  
CELEBRATING  
MATRIMONY**

***Liturgical Reflection...***

The United States Catholic Conference of Bishops has directed the use of the revised Order of Celebrating Matrimony. The former rite was initially issued in 1969 following the Second Vatican Council. The Diocese of Altoona-Johnstown begins the use of the revised ritual beginning this first week of Advent. Workshops have occurred throughout the Diocese for clergy and liturgical musicians. The liturgical inserts will reflect on the theology of matrimony, the gift of married couples to the Church, and the different aspects of the revised ritual. It is hoped that all Catholics will gain a deepened appreciation and love for this great Sacrament of the Church.

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**ORDER OF  
CELEBRATING  
MATRIMONY**

***Liturgical Reflection...***

Advent is a time of longing and expectation as we remember Mary awaiting the birth of the Son of God. The new ritual for the Order of Celebrating Matrimony (OCM) offers an Order of Blessing an Engaged Couple. The engaged couple is longing and expecting the day of the celebration of their marriage. The honorable betrothal of Christians is a special occasion for two families to pray together and receive a divine blessing. The blessing of the engaged couple is a formal beginning of what will be completed at the celebration of the Matrimony (OCM 218). This celebration of prayer is to be adapted to suit particular circumstances.

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***Liturgical Reflection...***

This Thursday, December 8, is the Solemnity of the Immaculate Conception of the Blessed Virgin Mary. It is a Holy Day of Obligation for Catholics; all are expected to participate at Mass on this day. This feast celebrates that she who was to bear the Incarnate Word of God was immaculate herself from the first moment of her conception. Our country places itself under the protection of our patroness, Our Lady of the Immaculate Conception. Please check the times for Mass as we pray for the United States of America through the intercession of our Immaculate Mother.

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**HOLY  
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**ADVENT—CHRISTMAS, 2016**

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**ORDER OF  
CELEBRATING  
MATRIMONY**

***Liturgical Reflection...***

Advent prepares us for Christmas. In the Order of Celebrating Matrimony, the couple is directed to diligently prepare for the celebration of their marriage. The couple participates in diocesan sponsored marriage preparation programs. Couples take the FOCCUS (Facilitating Open Couple Communication, Understanding and Study) inventory; this is reviewed with the priest or deacon celebrating the marriage. Couples meet with the priest or deacon to discuss the theology of matrimony. And a time is scheduled to prepare the marriage celebration itself. Marriage is a serious life vocation and invites serious preparation.

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**ORDER OF  
CELEBRATING  
MATRIMONY**

***Liturgical Reflection...***

Christmas is very close. Everything must be ready for the great day commemorating the birth of our Savior. As couples approach their wedding day, the Order of Celebrating Matrimony (Number 29) directs that they be directly involved in planning the liturgy for their marriage. Among the choices and options, they may choose from the selection of scripture readings presented by the Church; the form for expressing their mutual consent; the choice of Nuptial Blessing; the intentions of the Universal Prayer; and music that is God centered. Great preparation is made in getting ready to celebrate the Sacrament of Matrimony.

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***Liturgical Reflection...***

Today the Church celebrates the arrival of the Word Made Flesh on this earth. Darkness is shattered; peace is proclaimed; divinity has made a home with his people. The God who has no beginning or no end, has arrived as an infant in a manger. We join the angels and shepherds in giving praise to God. All the earth is filled with wonder. May we be filled with that awe and wonder this Christmas Day. Salvation has arrived; we remember the beginnings of our redemption!

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**HOLY  
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**ADVENT—CHRISTMAS, 2016**

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**ORDER OF  
CELEBRATING  
MATRIMONY**

***Liturgical Reflection...***

This Sunday we celebrate the Solemnity of Mary, the Holy Mother. Today the Church acclaims Mary with her most ancient title, Mother of God. Mary showers her maternal love on her Son. The Order of Celebrating Matrimony (Number 3) states that the institution of Marriage itself and conjugal love are ordered to the procreation and formation of children. Children are thus truly the supreme gift of Marriage and contribute greatly to the good of the parents themselves. Motherhood and fatherhood are integral to married love.

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**HOLY  
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***Liturgical Reflection...***

Today is the Epiphany of the Lord and the last Sunday of Christmas time. Tomorrow, Monday, January 9, is the feast of the Baptism of the Lord and the formal ending of the Christmas season. Today the Church celebrates with the wise visitors from the east that the Word Made Flesh has arrived for all peoples and all nations. Jesus, born in Bethlehem, raised in Nazareth, and crucified in Jerusalem, is Lord of all races and nations. May the Christian Gospel be proclaimed throughout the world to all inhabitants.

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# ORDER FOR THE BLESSING OF THE ADVENT WREATH

1516 The Advent Wreath may be blessed by a priest, deacon, or a lay minister.

## I. ORDER OF BLESSING WITHIN MASS

1517 After the gospel reading, the celebrant in the homily, based on the sacred text and pertinent to the particular place and the people involved, explains the meaning of the celebration:

### GENERAL INTERCESSIONS

1518 The general intercessions follow, either in the form usual at Mass or in the form provided here. The celebrant concludes the intercessions with the prayer of blessing. From the following intentions those best for the occasion may be used or adapted, or other intentions that apply to the particular circumstances may be composed.

The celebrant says:

**Christ came to bring us salvation and has promised to come again. Let us pray that we may be always ready to welcome him.**

**R/. Lord, hear our prayer.**

**Or:**

**R/. Come, Lord Jesus.**

**Assisting minister:**

**That the keeping of Advent may open our hearts to God's love, we pray to the Lord. R/.**

**Assisting minister:**

**That the light of Christ may penetrate the darkness of sin, we pray to the Lord. R/.**

**Assisting minister:**

**That this wreath may constantly remind us to prepare for the coming of Christ, we pray to the Lord. R/.**

**Assisting minister:**

**That the Christmas season may fill us with peace and joy as we strive to follow the example of Jesus, we pray to the Lord. R/.**

## **PRAYER OF BLESSING**

1519 With hands outstretched, the celebrant says the prayer of blessing:

**Lord God,  
your Church joyfully awaits the coming of its Savior,  
who enlightens our hearts  
and dispels the darkness of ignorance and sin.**

**Pour forth your blessings upon us  
as we light the candles of this wreath;  
may their light reflect the splendor of Christ,  
who is Lord, for ever and ever.**

**R/. Amen.**

1520 Or:

**Lord our God,  
we praise you for your Son, Jesus Christ:  
he is Emmanuel, the hope of the peoples,  
he is the wisdom that teaches and guides us,  
he is the Savior of every nation.**

**Lord God,  
let your blessing come upon us  
as we light the candles of this wreath.  
May the wreath and its light  
be a sign of Christ's promise to bring us salvation.  
May he come quickly and not delay.**

**We ask this through Christ our Lord.**

**R/. Amen.**

The first candle is then lighted.

**PROCLAMATION OF PRAISE:**

*(Stand)*

Presider: Christ shatters the darkness of sin and brings light into our lives.

**All: O Come, O Come, Emmanuel!**

Presider: This Sacrament gives us the strength to turn from sin.

**All: O Come, O Come, Emmanuel!**

Presider: We are ready to greet the newborn King who is Christ the Lord.

**All: O Come, O come, Emmanuel!**

Presider: The great feast of Christmas approaches. We are renewed in God's mercy.

**All: O Come, O Come, Emmanuel!**

Presider:

Let us pray.

Grant we pray, almighty God, that we, weighed down by slavery beneath the yoke of sin, be set free by the newness of the long-awaited Nativity of your Only Begotten Son. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

Presider: May almighty God bless you, + the Father, and the Son, and the Holy Spirit.

**All: Amen.**

Deacon/Presider:

Go in peace and may our Advent preparation bring us to that great day of Christmas.

**All: Thanks be God.**

**CLOSING SONG:** *Proclaim the Joyful Message*

or

*We Are the Light of the World*  
(or any appropriate Advent Song)

2016, Diocese of Altoona-Johnstown, Liturgy Office,  
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**ADVENT PENANCE SERVICE 2016**

Christ is the Light Shattering the Darkness of Sin



*(Stand)*

**OPENING SONG:** *We Are the Light of the World*

or

*The King of Glory*  
(or any appropriate Advent Song)

Presider: In the + name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen.**

Presider: Advent is the time for us to prepare for Christ in our hearts and lives. We gather to ask for sacramental forgiveness this Advent day. Let us pray.

Almighty God, who command us to prepare the way for Christ the Lord, grant that the weariness of our sins may find the gift of your forgiveness and have us prepared for the great feast of Christmas.

Grant this through Christ our Lord.

**All: Amen.**

**LITURGY OF THE WORD**

*(Sit)*

**READING:** Micah 7:7-9

(Lectionary Volume II, Number 243, page 232)

*Though I sit in darkness, the Lord is my light.*

**HOMILY:**

## EXAMINATION OF CONSCIENCE:

*(Kneel)*

Presider: Advent time fills our hearts with trust that God will forgive our sins. Christ will bring light where there was once darkness. His birth is the beginning of our salvation. We now examine our conscience.



Deacon/Commentator:

**I. I am the Lord your God; you shall not have false gods before me.**  
Does God truly hold the first place in my life?  
Have I made anyone or anything more important than God?

**II. You shall not take the name of the Lord your God in vain.**  
Have I insulted God's holy name or used it lightly or carelessly?

**III. You shall keep holy the Sabbath day.**  
Have I missed Mass deliberately on Sunday or on Holy Days of Obligation?  
Do I try to keep Sunday as a holy day?

**IV. You shall honor your father and mother.**  
Do I honor and obey my parents and those in authority over me?  
Have I neglected my family responsibilities to spouse and children?

**V. You shall not kill.**  
Have I physically harmed anyone?  
Have I abused drugs or alcohol?

**VI. You shall not commit adultery.**  
Have I been sexually impure with myself or others?

**VII. You shall not steal.**  
Have I taken what is not mine?  
Do I seek to share what I have with the poor and needy?

**VIII. You shall not bear false witness against your neighbor.**  
Have I lied, gossiped or spoken behind anyone's back?  
Have I ruined anyone's good name?

**IX. You shall not covet your neighbor's spouse.**

Am I jealous of someone else?  
Am I joyful when good things happen in someone else's life?

**X. You shall not covet your neighbor's goods.**

Do I wish I had more things in my life?  
Am I happy with my own life?

## ACT OF REPENTANCE:

Presider: We are sorry for the sins to be confessed; we resolve to do better in our lives. Together we make our public prayer of contrition.

**All: O my God, I am heartily sorry for having offended you. I detest all my sins because of your just punishment, but most of all because they offend you, my God, who are all-good and deserving of all my love. I firmly resolve, with the help of your grace, to sin no more and to avoid the near occasions of sin. Amen.**

## THE LORD'S PRAYER:

Presider: As we gather this Advent day to confess our sins, together we pray the prayer Our Lord has taught us.

**All: Our Father.....**

**DIRECTIONS:** Priests take their place within Church for individual confession and absolution. The penitent will say when was his/her last confession and confess sins. The priest will give a penance. No **ACT OF CONTRITION** is said. Penitent returns to the body of church joining in the singing of community. All remain to join in prayer of thanksgiving.

## SACRAMENT OF RECONCILIATION

**DURING INDIVIDUAL CONFESSION:**

*You Are Near*  
*Sing A New Song*  
*The Cry of the Poor*  
*Though the Mountains May Fall*  
*On Jordan's Bank*  
*On Eagle's Wings*  
*We Are the Light of the World*  
*Be With Me, Lord*

*(Sit or Kneel)*



I will arise; though I sit in darkness, the LORD is my light.

**A reading from the Book of the Prophet Micah**

7:7-9

**I** will look to the LORD,  
I will put my trust in God my savior;  
my God will hear me!

Rejoice not over me, O my enemy!  
though I have fallen, I will arise;  
though I sit in darkness, the LORD is my light.

The wrath of the LORD I will endure  
because I have sinned against him,  
Until he takes up my cause,  
and establishes my right.

He will bring me forth to the light;  
I will see his justice.

**The word of the Lord.**

At the conclusion of the Universal Prayer (Prayer of the Faithful) on Friday, December 30, 2016.

## **PRAYER OF BLESSING—FEAST OF THE HOLY FAMILY**

O God,  
you have created us in love and saved us in mercy,  
and through the bond of marriage  
you have established the family  
and willed that it should become a sign of  
Christ's love for his Church.  
Shower your blessings on these families  
gathered here in your name.  
Enable those who are joined by one love  
to support one another  
by their fervor of spirit and devotion to prayer.  
Make them responsive to the needs of others  
and witnesses to the faith in all they say and do.  
Through Christ our Lord.

Amen.

## ORDER FOR THE BLESSING OF THE NATIVITY SCENE

1562 After the gospel reading, the celebrant in the homily, based on the sacred text and pertinent to the particular place and the people involved, explains the meaning of the celebration.

### GENERAL INTERCESSIONS

1563 The general intercessions follow, either in the form usual at Mass or in the form provided here. The celebrant concludes the intercessions with the prayer of blessing. From the following intentions those best for the occasion may be used or adapted, or other intentions that apply to the particular circumstances may be composed.

The celebrant may introduce the intercessions with these or similar words:

**Let us ask for God's blessing on this Christmas manger and upon ourselves, that we who reflect on the birth of Jesus may share in the salvation he accomplished.**

R/. Lord, hear our prayer.

Or:

R/. Come, Lord, dwell with us.

Assisting minister:

**For the Church of God, as we recall the circumstances surrounding the birth of Christ, that we may always proclaim with joy his gift of new life for all people, we pray to the Lord. R/.**

Assisting minister:

**For the world in which we live, that it may come to recognize Christ who was greeted by the angels and shepherds, we pray to the Lord. R/.**

Assisting minister:

**For our families and our homes, that Christ who was laid in the manger may dwell with us always, we pray to the Lord. R/.**

Assisting minister:

**For parents, that their love for their children may be modeled on that of the Virgin Mary and Saint Joseph, we pray to the Lord. R/.**

## PRAYER OF BLESSING

1564 With hands outstretched, the celebrant says the prayer of blessing:

**God of every nation and people,  
from the very beginning of creation  
you have made manifest your love:  
when our need for a Savior was great  
you sent your Son to be born of the Virgin Mary.  
To our lives he brings joy and peace,  
justice, mercy, and love.**

**God,  
bless all who look upon this manger;  
may it remind us of the humble birth of Jesus,  
and raise up our thoughts to him,  
who is God-with-us and Savior of all,  
and who lives and reigns for ever and ever.**

**R). Amen.**

## THE NATIVITY OF OUR LORD JESUS CHRIST

from the *Roman Martyrology*

The announcement of the Solemnity of the Nativity of the Lord from the *Roman Martyrology* draws upon Sacred Scripture to declare in a formal way the birth of Christ. It begins with creation and relates the birth of the Lord to the major events and personages of sacred and secular history. The particular events contained in the announcement help pastorally to situate the birth of Jesus in the context of salvation history.

This text, *The Nativity of our Lord Jesus Christ*, may be chanted or recited, most appropriately on December 24, during the celebration of the Liturgy of the Hours. It may also be chanted or recited before the beginning of Christmas Mass during the Night. It may not replace any part of the Mass.

The twenty-fifth day of De - cem - ber, when ages beyond number  
 had run their course from the creation of the world, when God in the  
 beginning created hea - ven and earth, and formed man in his own  
 like - ness; when century upon century had passed since the Al-  
 -mighty set his bow in the clouds after the Great Flood, as a sign of  
 covenant and peace; in the twenty-first century since Abraham,  
 our father in faith, came out of the Ur of the Chal - dees; in the  
 thirteenth century since the People of Israel were led by Moses in the  
 Exodus from E - gypt; around the thousandth year since David was  
 anoint - ed King; in the sixty-fifth week of the prophecy of Dan - iel:

in the one hundred and ninety-fourth O - lym - pi - ad, in the year  
seven hundred and fifty-two since the foundation of the City of  
Rome, in the forty-second year in the reign of Caesar Octavi-  
-an Au - gus - tus, the whole world be - ing at peace, JESUS CHRIST,  
eternal God and Son of the eternal Father, desiring to consecrate the  
world by his most loving presence, was conceived by the Holy Spirit,  
and when nine months had passed since his conception, was born  
of the Virgin Mary in Bethlehem of Judah, and was made man:  
The Nativity of Our Lord Je - sus Christ according to the flesh.

The Announcement of Easter and the Moveable Feasts

On the Epiphany of the Lord, after the singing of the Gospel, a Deacon or cantor, in keeping with an ancient practice of Holy Church, announces from the ambo the moveable feasts of the current year according to this formula:

Know, dear brethren, (broth-ers and sis-ters,) that, as we have re-  
 -joiced at the Nativity of our Lord Je-sus Christ, so by leave of  
 God's mer-cy we announce to you al-so the joy of his Resur-  
 -rection, who is our Sav - ior. On the ... day of [ March ] will  
 1st  
 fall Ash Wednes-day, and the beginning of the fast of the most  
 sacred Lent-en sea-son. On the ... day of [ April ]  
 16th  
 you will celebrate with joy East-er Day, the Paschal feast of our  
 Lord Je - sus Christ. On the ... day of [ May ] will be the  
 25th  
 As-cen-sion of our Lord Je - sus Christ. On the ... day of [ June ]  
 4th

the feast of Pen - te - cost. On the ... day of the feast of the  
18th June

Most Holy Bod - y and Blood of Christ. On the ... day of  
3rd

December the First Sunday of the Ad - vent of our Lord Je - sus

Christ, to whom is honor and glory for ev - er and ev - er. A - men.

The musical score consists of four staves of music. The first staff begins with a treble clef and contains the lyrics 'the feast of Pen - te - cost. On the ... day of the feast of the'. The second staff continues with '18th June' and 'Most Holy Bod - y and Blood of Christ. On the ... day of'. The third staff includes '3rd' and 'December the First Sunday of the Ad - vent of our Lord Je - sus'. The fourth staff concludes with 'Christ, to whom is honor and glory for ev - er and ev - er. A - men.' The music is written in a simple, melodic style with various note values and rests.