Valid/ Invalid Baptisms & Confirmation

The following information is provided by the Office of Worship with the hope that it will help you in discerning the canonical status of your RCIA candidates.

<table>
<thead>
<tr>
<th>Denomination</th>
<th>Status</th>
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<tbody>
<tr>
<td>Adventist</td>
<td>Valid Baptism</td>
</tr>
<tr>
<td>African Methodist Episcopal</td>
<td>Valid Baptism</td>
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<tr>
<td>Alexandrian: Coptic</td>
<td>Valid Baptism</td>
</tr>
<tr>
<td>Alexandrian: Ethiopian</td>
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</tr>
<tr>
<td>American (United American)Catholic</td>
<td>Valid Baptism /Confirmation doubtful</td>
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<tr>
<td>Amish/ Mennonite</td>
<td>Valid Baptism</td>
</tr>
<tr>
<td>Anglican</td>
<td>Valid Baptism</td>
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<tr>
<td>Antiochian: Chaldean</td>
<td>Valid Baptism</td>
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<tr>
<td>Antiochian: Malabarese</td>
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<tr>
<td>Antiochian: Malankarese</td>
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<tr>
<td>Antiochian: Maronite</td>
<td>Valid Baptism</td>
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<tr>
<td>Antiochian: Syro-Antiochian</td>
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</tr>
<tr>
<td>Apostolic Church</td>
<td>Without Valid Baptism</td>
</tr>
<tr>
<td>Armenian Apostolic</td>
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<tr>
<td>Assembly of God</td>
<td>Valid Baptism</td>
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<tr>
<td>Baptist</td>
<td>Valid Baptism</td>
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<tr>
<td>Bohemian Free Thinkers</td>
<td>Without Valid Baptism</td>
</tr>
<tr>
<td>Byzantine: Albanian</td>
<td>Valid Baptism</td>
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<tr>
<td>Byzantine: Belarusan</td>
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<tr>
<td>Byzantine: Bulgarian</td>
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<td>Byzantine: Greek-Melkite</td>
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<td>Byzantine: Hungarian</td>
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<td>Byzantine: Italo-Greek</td>
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<td>Byzantine: Ruthenian</td>
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<td>Byzantine: Slovak</td>
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<tr>
<td>Byzantine: Ukranian</td>
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<td>Chinese Catholic</td>
<td>Baptism/Confirmation recognized</td>
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<td>Christadelphians</td>
<td>Without Valid Baptism</td>
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<tr>
<td>Christian and Missionary Alliance</td>
<td>May be valid</td>
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<tr>
<td>Christian Scientist</td>
<td>Without Valid Baptism</td>
</tr>
<tr>
<td>Church of Divine Science</td>
<td>Without Valid Baptism</td>
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</tbody>
</table>
Church of God
Church of the Brethren
Church of the Latter Day Saints (Mormons)
Church of the Nazarene
Church of the New Jerusalem
Community of Pope Pius X (Lefebvre)
Congregational Church
Disciples of Christ
Eastern Non-Catholics (Orthodox)
Eastern Rite Catholics
Episcopal Church
Evangelical Church of Covenant
Evangelical Church of Covenant
Evangelical Churches
Evangelical United Brethren
Jehovah's Witnesses
Latin: Roman Catholic
Liberal Catholic Church
Lutheran
Masons
Methodist
Old Catholic Church
Old Roman Catholic Church
Old Roman Church
Orthodox (see Eastern above)
Pentecostal Churches [use Unitarian formula]
People's Church of Chicago
Polish National Church (is Eastern Rite)
Presbyterian
Quakers (Friends)
Reformed Church
Salvation Army
Unitarians/Universalists
United Church of Christ

Valid Baptism
Valid Baptism
Without Valid Baptism
Valid Baptism
Without Valid Baptism
Baptism/Confirmation recognized
Valid Baptism
Valid Baptism
Baptism/Confirmation recognized
Baptism/Confirmation recognized
Valid Baptism
Valid Baptism
Valid Baptism
Valid Baptism
Without Valid Baptism
Valid Baptism
Valid Baptism
Valid Baptism
No baptism at all
Valid Baptism
Valid Baptism
Baptism/Confirmation recognized
Valid Baptism
Baptism/Confirmation recognized
Without Valid Baptism
Without Valid Baptism
Baptism/Confirmation recognized
Valid Baptism
Without Valid Baptism
Valid Baptism
Without Valid Baptism
Without Valid Baptism
Valid Baptism
BAPTISM IN OTHER FAITH TRADITIONS

BAPTISM IN PROTESTANT RELIGIONS
Most Protestant baptisms are recognized as valid baptisms. Some are not. It is very difficult to question
the validity of a baptism because of an intention either on the part of the minister or on the part of the
one being baptized. Water must be poured and the Trinitarian formula naming Father, Son, and Holy
Spirit must be used.

BAPTISM IN THE EASTERN CHURCHES
Baptisms in any of the Eastern Churches, Catholic or Orthodox, are valid Baptisms. It is the tradition of
those churches to chrismate (confirm) at Baptism; therefore, neither Baptism nor Confirmation is to be
repeated since they are recognized as valid.

ADVENTISTS: Valid
Water baptism is by immersion with the Trinitarian formula. Baptism is given at the age of reason. A
dedication ceremony is given to infants. The two ceremonies are separate. (Many Protestant religions
have the dedication ceremony or other ceremony, which is not a baptism. If the church has the
dedication ceremony, baptism is generally not conferred until the age of reason or until the approximate
age of 13).

AFRICAN METHODIST EPISCOPAL: Valid.
Baptism with water by sprinkling, pouring, or dunking. Trinitarian form is used. There is an open door
ceremony, which is not baptism.

AMISH: Valid
This is coupled with Mennonites. No infant baptism. The rite of baptism seems valid.

APOSTOLIC CHURCH: Invalid
An affirmative decision has been granted in one case involving "baptism" in the apostolic church. The
minister baptized according to the second chapter of the Acts of the Apostles, and not St. Matthew. The
form used was: "We baptize you into the name of Jesus Christ for the remission of sins, and you shall
receive a gift of the Holy Ghost." No Trinitarian form was used.

THE ASSEMBLY OF GOD: Valid
A dedication ceremony is possible. Infants are not customarily baptized. Baptism through water takes
place when a person is mature enough to understand its implications. The method of baptism is not
outlined, but appears valid.

BAPTISTS: Valid
No infant baptism. There is a ceremony of dedication. Baptism takes place at the approximate age of 13.

BOHEMIAN FREE THINKERS: No Baptism
An affirmative decision was given in a case of this type in 1964. A name giving ceremony is had which is
not baptism. There is no Trinitarian belief. No baptism of any kind is practiced.

CHRISTADELPHIANS: Invalid
Belief is in spiritual rebirth by immersion. Baptism appears invalid since there is no belief in a Trinity, but in one God, Jesus, who was the son of God, but not God the Son. There is no Trinitarian formula, since there is no belief in the Trinity.

CHRISTIAN AND MISSIONARY ALLIANCE: May be valid
No belief in infant baptism, but only to those who give evidence of repentance and new birth. Baptism is seldom conferred before the age of 12. It is conferred by immersion. It is given upon the personal confession of Christ as the Savior of this person.

CHRISTIAN SCIENTISTS: Invalid
The mother church of all Christian Science Churches states: "Baptism is an individual spiritual experience. It is not a religious rite or ceremony performed by an ordained minister or priest." The textbook states that it is a purification by spirit. A letter from the board of directors states there is no baptismal ritual in the Christian Science movement. In other words, they have no true baptism.

CHURCH OF DIVINE SCIENCE: Invalid
Apparently invalid baptism. The ceremony is a christening ceremony, but not one of baptism. There is no change brought about in the person who is blessed. The church does not believe in original sin, so that the child is blessed only when received into the church..

CHURCH OF THE BRETHREN: (Formerly called Dunkers) Valid
Baptism is made by trine immersion. The formula in Matthew is used.

CHURCH OF GOD: Valid
There is a public baby dedication with no sacramental significance. Baptism is conferred later by immersion and with the Trinitarian formula. Baptism is conferred when the individual asks for it.

DISCIPLES AND CHRISTIANS: Valid
There is a dedication service; no infant baptism; Trinitarian formula used in baptism by immersion at an older age. These churches are sometimes known as the Disciples of Christ.

EVANGELICAL UNITED BRETHREN: Valid
Members are not received into this church unless they have been baptized. Assurance of baptism is required before membership is extended. There is a dedication ceremony. Baptism by water is generally done by immersion, pouring, or sprinkling. The Trinitarian form is used.

JEHOVAH'S WITNESSES: Invalid
An affirmative decision was granted in such a case because of lack of proper form and intention on the part of the ministers. It appears that the Jehovah's Witnesses are fundamentalists, Unitarians. The Divinity of Christ is explicitly denied, as is the existence of the Holy Spirit as a person. In the ceremony of baptism there is a discourse. It is really a symbol of dedication rather than baptism. The person enters the water, but his name is not called out. No words or formula are pronounced while the person is submerged or immersed in the water. If matter and form are valid, the intention of the minister is to baptize the person into the Jehovah's Witness sect, thereby not intending that the person be baptized in the name of the triune God. This is evident since the Divinity of Christ and the personality of the Holy Spirit are denied. These latter refer simply to a power exerted by Jehovah, who alone is God.

LATTER DAY SAINTS CHURCH (MORMON): Invalid
There is a dedication ceremony in which no water is used. Baptism takes place by immersion, but not before the age of 8. The Vatican Congregation on the Doctrine of the Faith in 2001 declared this baptism invalid.

MENNONITES: Valid
See Amish

MORMON: Invalid
See Latter Day Saints

PENTECOSTAL CHURCHES: Invalid
Invalid baptism because of Unitarian formula. This is found in the official book of the Pentecostal Assembly. Yet baptism is considered necessary for salvation and is done by immersion.

SALVATION ARMY: No Baptism
The Salvation Army Headquarters state they do not have a baptismal service, but a religious ceremony called a dedication service of children, and also a cradle role. A certificate is issued for the dedication service, but is not to be confused with water baptism.

UNIVERSALISTS: Invalid
Universalists and Unitarians voted to merge in May of 1960, with the union taking effect in 1961. Even before that time, Universalists favored ultimate salvation and rejected original sin. With time, they denied the Trinity and the Divinity of Jesus.